

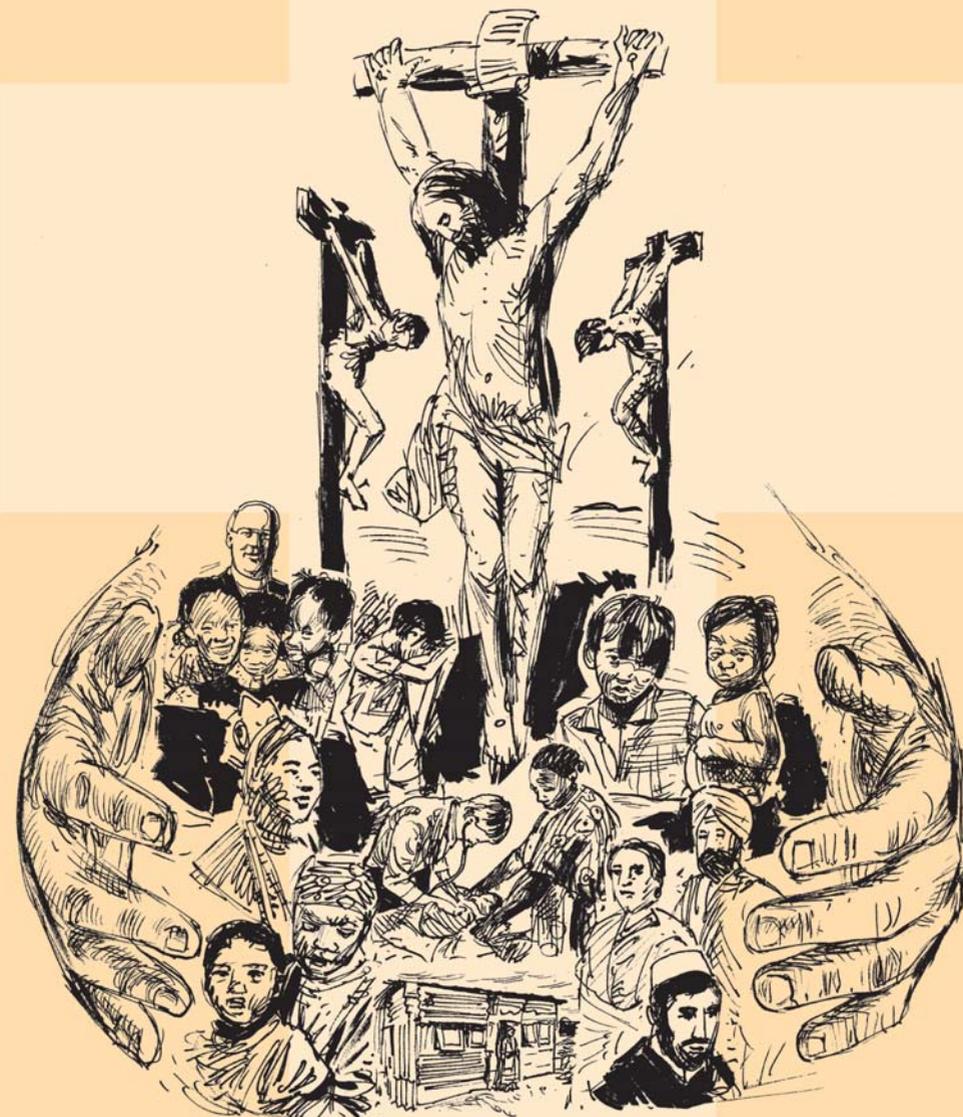
Ngubani umakhelwane wami? **Who is my neighbour?**



Organised by the **DIAKONIA COUNCIL OF CHURCHES**
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PBO No: 18/11/13/1356 Section 18(1)(a)



Inkonzo yePhasika 21 March 2008 Good Friday
Human Rights Day
Durban Exhibition Centre · 6.15am

**INKONZO NGAPHAKATHI e-DURBAN EXHIBITION CENTRE /
SERVICE AT THE DURBAN EXHIBITION CENTRE**

UKUZINDLA / MEDITATION

Amalunga amabandla ayacelwa ukuthi ajoyine ngo 5.15 ekuseni ngenkathi efika.

The congregation is invited to join in praise and worship on arrival from 5.15am.

Be still, for the presence of the Lord,
the Holy One is here,
Come bow before Him
now in reverence and fear.
In Him no sin is found,
we stand on holy ground,
Be still for the presence of the Lord,
the Holy One is here.

Be still for the power of the Lord
is moving in this place.
He comes to cleanse and heal,
to minister His grace.
No work too hard for Him,
in faith receive from Him,
Be still for the power of the Lord
is moving in this place.



Kanye nawe Nkosi yami (x2)
Mangihamb' imihla yonke
Kanye nawe, Nkosi yami

The! uMoya oyiNgcwele
Phezu kwabantwana bakho
Mangihamb' imihla yonke
Kanye nawe, Nkosi yami
*(Together with you, my Lord
Let me live all my life with you)*



Just as I am without one plea, but that thy blood was shed for me
And that thou bidd'st me come to thee, O Lamb of God I come.

Akukh' elinye icebo, lokuhlambulul' isono
Nguwe ongangihlanzayo, kungakho ngiyeza

Just as I am, thou will receive, wilt welcome, pardon, cleanse, relieve
Because thy promise I believe, O Lamb of God I come.



— Musical interlude —



Ngizomnika uqobo lwami (x2)
Anginakho okwanele (x2)
Ngizomnika uqobo lwami
(I will give Him my whole being)



Were you there when they crucified my Lord? (x2)

Refrain

*O, sometimes it causes me to tremble, tremble, tremble,
Were you there when they crucified my Lord?*

Were you there when they nailed him to the tree? (x2)

Refrain

Were you there when they pierced him in the side? (x2)

Refrain

Were you there when the sun refused to shine? (x2)

Refrain

Were you there when they laid him in the tomb? (x2)

Refrain



Be still and know that I am God (x3)
I am the Lord that healeth thee (x3)
In thee O Lord, I put my trust (x3)

Thula wazi nginguThixo (x3)
Ngiyi Nkos' esindisayo (x3)
Kuwe Baba ngibek' ithemba lam' (x3)

Wees stil en weet, Ek is die Heer (x3)
Ek spreek en wind en golwe bedaar (x3)
Ek sal ook jou getrou bewaar (x3)

— Musical interlude —



O Lord hear my prayer, O Lord hear my prayer,
When I call, answer me.
O Lord hear my prayer, O Lord hear my prayer
Come and listen to me.



Kumbayah, my Lord, kumbayah (x3)
O Lord, kumbayah.
Someone's crying, Lord, kumbayah (x3)
O Lord, kumbayah
Someone's hungry, Lord, kumbayah (x3)
O Lord, kumbayah
Someone's hurting, Lord, kumbayah (x3)
O Lord, kumbayah
Someone's singing, Lord, kumbayah (x3)
O Lord, kumbayah



Senzeni na (x8)
How long, O Lord (x8)



Ukuthula kulomhlaba wezono
Igazi likaJesu linyenyez' ukuthula
Peace, perfect peace, in this dark world of sin
The blood of Jesus whispers peace within.



— Musical interlude —



Father, we adore you.
Lay our lives before you:
How we love you.
Jesus, we adore you,
Lay our lives before you:
How we love you.
Spirit, we adore you,
Lay our lives before you:
How we love you.

UKWAMUKELA NOKUQALISA / WELCOME AND INTRODUCTION

Bishop Barry Wood, Chairperson, Diakonia Council of Churches

Nomabelu Mvambo-Dandala, Executive Director, Diakonia Council of Churches

UKUVULA / OPENING

ALL (loudly in a cry) **Who is my neighbour?**

VOICE 1 I sleep in the entrance of a shop near the beach with my friends. We scratch in the dustbins of the hotels for food. Sometimes rich people going in the hotels give us some money – we can buy some glue to sniff, that makes us feel better. I ran away from home because my dad always hit me when he was drunk and I never had food anyway. But now the police want to chase us away or take us somewhere. I want to stay here. I'm your neighbour.

ALL **You?**

VOICE 1 Yes, me.

ALL **You are our neighbour!**

VOICE 2 My husband beat me up and raped me. I tried to tell the police and they told me to just go home. He's allowed to do what he wants. I can hardly walk and am bleeding all the time. I'm your neighbour.

ALL **You?**

VOICE 2 Yes, me.

ALL **You are our neighbour!**

VOICE 3 I came here from Goma, in the Congo. Many of my family got killed and I brought my wife to come here where it is safe. I stand every day at the edge of the road hoping someone will give me a day's work, so that I can take food to my children. I'm your neighbour.

ALL **You?**

VOICE 3 Yes, me.

ALL **You are our neighbour!**

VOICE 4 My Mom died last year. I'm 14 and I look after my four sisters and brother. I go out on the street, and men take me to do what they want with me, and then pay me. I can buy food and school things for my family. Now I'm beginning to feel ill myself. I'm your neighbour.

ALL **You?**

VOICE 4 Yes, me.

ALL **You are our neighbour!**

VOICE 5 I'm in prison for dealing in drugs, theft and corruption. I was seduced by the smart clothes and fast cars and amazing houses of some of my comrades. Now I sit. I've been gang-raped and am suffering. I'm your neighbour.

ALL **You?**

VOICE 5 Yes, me.

ALL **You are our neighbour!**

VOICE 6 I live in a shack I built myself, near a rubbish dump. In the storm my shack was damaged. Now they want to move me and my family miles away out of town. I'll lose my job as a street sweeper and what will I do? I'm your neighbour.

ALL **You?**

VOICE 6 Yes, me.

ALL **You are our neighbour!**

HYMN / ICULO

When I needed a neighbour, were you there, were you there?

When I needed a neighbour were you there?

Refrain *And the creed and the colour and the name won't matter,
Were you there?*

I was hungry and thirsty, were you there, were you there?

I was hungry and thirsty, were you there?

Refrain

I was cold, I was naked, were you there, were you there?

I was cold, I was naked, were you there?

Refrain

When I needed a shelter, were you there, were you there?

When I needed a shelter, were you there?

Refrain

When I needed a healer, were you there, were you there?

When I needed a healer, were you there?

Refrain

Wherever you travel, I'll be there, I'll be there

Wherever you travel, I'll be there

Refrain

UMKHULEKO / PRAYER

Dr Betty Govinden, Lay Minister, Anglican Church of Southern Africa

faces
hollowed out by HIV/AIDS
afraid and desolate
lonely castaways
spat upon and derided
mirror
a poverty of dying
more stark
than we can endure

ALL **my God my God why have you abandoned us
why have you forgotten us forsaken us?**

women
bruised and beaten
violated in body and spirit
bearing marks of
humiliation and
hurt
pierced by nails of custom
and
tradition

ALL **Nkosi yam, Nkosi yam' ungishiyeleni na?**

children
stripped of innocence
lying naked and bereft
in shame and squalor
bought and sold for silver pieces
under a darkening sky

ALL **my God my God why have you abandoned us
why have you forgotten us forsaken us?**

strangers
aliens
friendless in the land
hunted as criminals
their harps stand still
the song gone from their hearts

ALL **Nkosi yam, Nkosi yam' ungishiyeleni na?**

the poor
homeless and cold
athirst
wait
hunger after the bread of life
but vinegar
is all they receive

ALL **my God my God why have you abandoned us
why have you forgotten us forsaken us?**

the human race
divided against itself
judging one another by
complexion or creed
entrapped in the cycle of hate
and
anger

ALL **Nkosi yam, Nkosi yam' ungishiyeleni na?**

ICULO / HYMN

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

Mangingagabisi, Nkosi
Phandle kokubhubha kwakho
Wonke amagug' akhona
Ngiwadela ngenxa yakho.

Kyk hoe Sy hand Sy hoof Sy voet
Sy smart en liefde saam vertoon
Hoe liefd' en smart mekaar ontmoet
Hoe doring vlegsels Hom daar kroon

Wonk' umcebo enginawo
Bengingenikele ngawo
Ngenxa yothand' olungaka
Mangizenze umhlatshelo

UKUFUNDWA KWEZWI / SCRIPTURE READINGS

The Revd Chandran Chetty, Evangelical Lutheran Church of Southern Africa

Luke 10:25–37 – read in Afrikaans

En daar het 'n sekere wetgeleerde opgestaan wat Hom versoek het deur te sê: Meester, wat moet ek doen om die ewige lewe te beërwe? En Hy antwoord hom: Wat is in die wet geskrywe? Hoe lees jy? En hy antwoord en sê: Jy moet die Here jou God liefhê uit jou hele hart en uit jou hele siel en uit jou hele krag en uit jou hele verstand; en jou naaste soos jouself. Toe sê Hy vir hom: Jy het reg geantwoord; doen dit, en jy sal lewe.

Maar hy wou homself regverdig, en sê vir Jesus: En wie is my naaste? En Jesus antwoord en sê: 'n Sekere man het afgestaan van Jerusalem na Jérigo en onder rowers verval, en nadat hulle hom uitgetrek en geslaan het, gaan hulle weg en laat hom half dood lê. En bygeval het 'n priester met daardie pad afgekom, en toe hy hom sien, gaan hy anderkant verby. En net so het ook 'n Leviet by dié plek gekom en hom gesien en anderkant verbygegaan. Maar 'n sekere Samaritaan wat op reis was, het op hom afgekom; en toe hy hom sien, het hy innig jammer gevoel, en na hom gegaan, sy wonde verbind en olie en wyn daarop gegooi. Hy het hom toe op sy eie pakkier gehelp en hom na 'n herberg geneem en vir hom gesorg. En toe hy die volgende môre weggaan, haal hy twee pennings uit en gee dit aan die eienaar van die herberg en sê vir hom: Sorg vir hom, en enige onkoste wat jy nog meer mag hê, sal ek jou betaal as ek terugkom. Wie dan van hierdie drie, dink jy, was die naaste van hom wat onder die rowers verval het? En hy antwoord: Hy wat barmhartigheid aan hom bewys het. Toe sê Jesus vir hom: Gaan en doen jy net so.

Luke 10:25–37 – read in Afrikaans

A lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" Jesus said to him "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and love your neighbour as yourself." And Jesus said to him, "You have given the right answer; do this and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a

priest was going down that road, and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn and took care of him. The next day he took out two silver coins, gave them to the innkeeper, and said, 'Take care of him, and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Nomfundo Bhengu, Anglican Church of Southern Africa

Acts 9:1–6 – *Read in isiZulu*

Kepha uSawulu esafutha ngokusongela nokubulala abafundi beNkosi, waya kumprişti omkhulu, wacela kuye izincwadi zokuya eDamaseku emasinagogeni, kuze kuthi uma efumana abantu baleyoNdlela, abesilisa nabesifazane, abayise eJerusalema beboshiwe. Kepha ekuhambeni kwakhe, esesondela eDamaseku kwambaneka masinyane nxazonke ukukhanya okuvela ezulwini. Wawa phansi emhlabathini, wezwa ilizwi lithi kuye, "Sawulu, Sawulu, ungizingelelani na?" Wayesethi, "Ungubani Nkosi?" Yathi, "Mina nginguJesu omzingela wena, kodwa vuka ungene emzini, uzakutshelwa lokhu omelwe ukukwenza."

Acts 9:1–6 – *Read in isiZulu*

Meanwhile, Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting, but get up and enter the city, and you will be told what you are to do."

INTSHUMAYELO / SERMON

Father Albert Nolan OP

Intshumayelo efinqiwe ngokwesiZulu / Translated summary in isiZulu
Nelisiwe Bam, Vice-Chairperson, Diakonia Council of Churches

UKUVUMA IZONO / CONFESSION

Bishop Purity Malinga, Natal Coastal District, Methodist Church of Southern Africa

Lord God, Your Word and the Bill of Rights teaches us to love and care for your Creation, yet we misuse and ill-treat your Creation because of our selfishness and greed.

Lord forgive us.

ALL Save us and help us

Kuleso naleso senzo sokusaphaza esikhohlwayo ukukhala kwabaswele.

(For every act of wastefulness that forgets the crying of the needy.)

Nkulunkulu sithethelele

SONKE Sisindise usisize

For every act of selfishness that defies your just rule over our lives and the lives of others.

Lord forgive us

ALL Save us and help us

Ngokwehluleka ukuphatha omakhelwane bethu ngesizotha nothando, nokwehlulela abanye ngokweqile ngokwenkolo, ubulili, nezinga emphakathini.

(For not treating our neighbour with dignity and love, and for being overly judgemental of others because of their religion, sexuality and social status.)

Nkulunkulu sithethelele

SONKE Sisindise usisize

Vir die miskenning van die reg dat "elkeen die reg het tot lewe," deur die vernietiging van ons lewens en die van ander deur die gebruik van skadelike substansies, en deur die neem van ander se lewens op direkte of indirekte wyse.

(For overlooking the right that states that "everyone has the right to life", through destroying our lives and those of others with destructive substances, and by taking others' lives either directly or indirectly.)

Here vergewe ons

ALMAL Red ons en help ons

ICULO / HYMN

Baba ngikunikela
Nans' inhliziyo yami
Ngoba uyayifuna
Leyonhliziyo yami

Take my hands, and let them move
At the impulse of thy love.
Take my feet and let them be
Swift and purposeful for thee.

Nansi Baba ithathe
Ungaze wayenqaba
Nom' ingakufanele
Siz' ungathukutheli

Take my will and make it thine,
It shall be no longer mine.
Take my heart, it is thine own,
It shall be thy royal throne.

Yenza ikuthobele
Ikuthambe njalo
Ngize ngikuphilele
Uhlale ungowa

IMIKHULEKO YOKUNXUSA / INTERCESSORY PRAYERS

Bishop Rubin Phillip, Anglican Diocese of Natal

We pray for:

Our neighbours who face death every day because of poverty and sickness; those who cannot get to clinics or hospitals for treatment they need because they live too far away and cannot afford it; those without water or sanitation or adequate food; those forced into ways of providing income that put themselves and others at risk.

Lord, hear us:

ALL **Lord, hear our prayers for our neighbours.**

We pray for:

Our neighbours who are abused and violated; those who are raped; those who will be murdered; those who are the abusers, the violators, the rapists, the murders; and those in the criminal justice system and the police.

Lord, hear us:

ALL **Lord, hear our prayers for our neighbours.**

We pray for:

Our neighbours who control government, commerce and industry; those who try to improve the conditions of the people; those seduced by greed and power,

those for whom corruption and theft has become a way of life; and those who believe in an economic system that makes the rich richer and the poor poorer.

Lord, hear us:

Lord, hear our prayers for our neighbours.

We pray for:

Our neighbours in Africa, especially in Zimbabwe, Kenya, Chad and Sudan, the Democratic Republic of Congo, Uganda, Eritrea and Somalia, where struggles for power hold before us the costliness of maintaining democracy and freedom for all; all those who are dying in these conflicts, and those who are displaced and live in fear.

Lord, hear us:

ALL **Lord, hear our prayers for our neighbours.**

We pray for:

Our neighbours in places of conflict in other parts of the world: in Iraq and Afghanistan, in Palestine/Israel, and in all places where powerful nations and people impose their will on others in a vain attempt to ensure their own security; the families of all who have died in these conflicts, that they may discover one another as neighbours and work together in finding solutions.

Lord, hear us:

ALL **Lord, hear our prayers for our neighbours.**

We pray for ourselves:

ALL **That we may recognise our neighbours in time for us to take action to make a difference for their future and for our own. We ask this in your name, Great Creator, Redeemer and Sustainer. Amen**

INCAZELO NGODWENDWE / DIRECTIONS FOR PROCESSION

Lapho abantu belungela udwendwe lokuphuma, leligama lohlatshelwa, futhi koqoqwa nomnikelo ukubhekana nezindleko zenkonzo.

As people leave for the street procession, the following hymn is sung and a collection is taken towards the costs of the service.

ICULO/ HYMN

You gave us, Lord, by word and deed,
The way of love your father willed,
That those who go where'er you lead
May find in you a life fulfilled.

Mangithwale izithelo
EzoMoya oyiNgcwele,
Zonke lezi ezenkolo
Nezothando nezoxolo.

And blessed too are those who mourn,
The merciful, the pure of heart,
And those by thirst and hunger torn
That justice hold its rightful part.

Lezi zinto mazikhule
Njalonjal' enhliziyweni,
Okwegqabo nokomona
Nento eziphuma khona.

We humbly ask your pardon, Lord;
The ones that hear are all too few.
So speak again your healing word,
Our sin forgive, our heart renew.

UKULANDELANA KODWENDWE EMGWAQWENI / PROCESSION THROUGH THE STREETS

Isiphambano siyothwalwa emigwaqweni kuyiwa ehholo ledolobha, odwendweni oluthule nolunesizotha. Izinsimbi zasesontweni i-St Paul's ziyoshaywa yiqembu i-Durban Guild of Church Bellringers.

The cross is carried through the streets to the City Hall in a solemn, silent procession. The bells of St Paul's Church are tolled by the Durban Guild of Church Bellringers.

INKONZO NGAPHAMBI KWEHHOLO LEDOLOBHA / SERVICE IN FRONT OF THE CITY HALL

ISIVUMO / AFFIRMATION

Revd Claudia Nolte-Schamm, Evangelical Lutheran Church of Southern Africa, NT and District Superintendent Pumzile Madokwe, United Methodist Church

LEADER Let us share in an affirmation of our faith:
VOICE 1 Jesus said: "I came that they may have life, and have it in all its fullness."
VOICE 2 "Now you are the body of Christ and individually members of it."
"If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it."
VOICES 1 & 2 Who is my neighbour?
ALL **All God's people are my neighbour.**

VOICES 1 & 2 Who has the right to life in all its fullness?
ALL **All God's people have the right to life in all its fullness.**
VOICE 1 My neighbour has the right to equality, human dignity and life.
ALL **We will work for a world where all have these rights.**
VOICE 2 My neighbour has the right to freedom and security.
ALL **We will work for a world where all have these rights.**
VOICE 1 My neighbour has the right to freedom of religion, belief, opinion and expression.
ALL **We will work for a world where all have these rights.**
VOICE 2 My neighbour has the right to assembly, demonstration, picket, petition and freedom of association.
ALL **We will work for a world where all have these rights.**
VOICE 1 My neighbour has the right to political activity, freedom of movement and residence, freedom of trade and occupation, and fair labour practices.
ALL **We will work for a world where all have these rights.**
VOICE 1 My neighbour has the right to an environment that is not harmful to their health and wellbeing, and to have the environment protected for present and future generations.
ALL **We will work for a world where all have these rights.**
VOICE 1 My neighbour has the right to own property and to have access to adequate housing, health care, food, water, social security, and education.
ALL **We will work for a world where all have these rights.**
VOICE 2 My neighbours who are children have special rights which need to be specially protected.
ALL **We will work for a world where all children have special rights.**
VOICE 1 My neighbour has the right to access to information, to just administrative action, to the courts and to freedom from illegal arrest or detention.
ALL **We will work for a world where all have these rights.**
VOICES 1 & 2 Who is my neighbour?
ALL **All God's people are my neighbour.**

UKUBEKWA KWEZIMBALI ESIPHAMBANWENI / THE FLOWERING OF THE CROSS

Amalunga ebandla ayacelwa ukuba abeke izimbali esiphambanweni. People are invited to come up to place a flower on the cross.

AMACULO / HYMNS

In Christ there is no East or West
In Him no South or North
But one great fellowship of love
Throughout the whole wide world

In Him shall true hearts ev'rywhere
Their high communion find
His service is the golden cord
Close binding humankind

Sibizelwe enhlanhleni
Thina bantu sonke
Izwi lizwakaliseni
Emhlabeni wonke

Join hands then sisters and brothers
Whate'er your race may be
Who serves my Father as a child
Is surely kin to me

In Christ now meet both East and West
In Him meet South and North
Around the cross we're one in Him
Throughout the whole wide world



For the healing of the nations,
Lord, we pray with one accord;
For a just and equal sharing
of the things that earth affords.
To a life of love in action
help us rise and pledge our word.

Lead us, Father, into freedom
from despair your world release;
That, redeemed from war and hatred,
all may come and go in peace.
Show us how through care and goodness
fear will die and hope increase.



All that kills abundant living,
let it from the earth be banned;
Pride of status, race or schooling,
dogmas keeping us apart.
In our common quest for justice
may we hallow life's brief span.

You, creator God, have written
your great name on humankind;
For our growing in your likeness
bring the life of Christ to mind;
That by our response and service
earth its destiny may find.

Make me a channel of your peace
Where there is hatred let me sow your love
Where there is injury your pardon Lord
And where there's doubt true faith in you

Refrain

*O Master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul*

Make me a channel of your peace
Where there's despair in life, let me bring hope
Where there is darkness only light
And where there's sadness ever joy

Refrain

Make me a channel of your peace
It is in pardoning that we are pardoned
In giving to all that we receive
And in dying that we're born to eternal life

Refrain

UKUPHAKANYISWA KWESIPHAMBANO ESESIFAKWE IZIMBALI / THE RAISING OF THE FLOWERED CROSS

LEADER: God will reign
ALL Alleluia, alleluia.
LEADER Christ will triumph
ALL Alleluia, alleluia.
LEADER The Spirit moves over the world
ALL Alleluia, alleluia.

UKUZINIKELA / COMMITMENT

ALL In the name of Christ
who suffered, and suffers still
in the suffering of the world
in the denial and deprivation of human rights
but who rose again
and calls us to follow him
into the new life of resurrection.
We commit ourselves
to work for a society in which
all are recognised as our neighbour
no-one is denied their human rights
and everyone can grow into the fullness of life
intended by God.

Amen

UKUBONGA NEZIMEMEZELO / THANKS AND ANNOUNCEMENTS

Ian Booth, Deputy Vice-Chairperson, Diakonia Council of Churches

BLESSING

Cardinal Wilfrid Napier OFM, Archbishop of Durban

May the Almighty Creator of all that exists
hold you in the palm of His hand,
May Christ, crucified and risen,
surround you with everlasting love,
May the Holy Spirit of life, purpose and strength,
fill you with joy and urgency
to go out and change the world. **Amen**

ICULO / HYMN

Who will save our land and people?
Who can rescue us from wrong?
We are lost – faint, false and foolish
We have slighted God too long.
Save the people, Lord our Saviour,
Guide us home from country far
Holy Fire, consume our rancours
Thy kingdom come – in Africa

Ngiyalidumis' igazi likaJesu uMsindisi
Alichitha kabuhlungu, ngamhla ejuluk' igazi.
Walijulukiswa yimi ngazo zonk' izono zami.
Shwele gazi loMsindisi elachithwa ngenxa yami

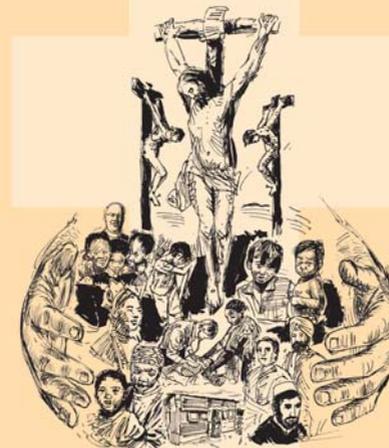
We believe God is our Saviour,
Christ enough to heal our land.
He will use the Church, his servants,
We on earth his stretched-out hand.
May his Church in loving service
Shown to all whose path is rough
Give a clear, united witness
And proclaim: "Christ is enough!"

Christ enough to break all barriers,
Christ enough in peace, in strife,
Christ enough to build our nation,
Christ enough for death, for life,
Christ enough for old and lonely,
Christ enough for those who fall,
Christ enough to save the sin-sick,
Christ enough for one; for all!

Ngenkathi abantu behlakazeka, kuzoqoqwa umnikelo ukuze kubhekwelewe izindleko zenkonzo.

As people leave, a collection will be taken to cover the costs of the service.

Ngubani umakhelwane wami? Who is my neighbour?



Inkonzo yePhasika 21 March 2008 Good Friday
Human Rights Day
Durban Exhibition Centre - 6.15am

ACKNOWLEDGEMENTS

eThekwini Municipality
Emmanuel Cathedral Choir
Keyboard — Melvin Peters
Tolling of St Paul's Bells — Durban Guild of Church Bellringers
Cross and Banner Bearers
Donation of flowers for the cross in memory of the late Michael Naicker