



Crucified by Corruption
Preacher: Prof. Tinyiko Maluleke
Wabethelwa ngeNkohlakalo

Inkonzo yePhasika · Good Friday Service
Friday · 10 April 2009 · 6.15am
Durban Exhibition Centre

**SERVICE AT THE DURBAN EXHIBITION CENTRE /
INKONZO NGAPHAKATHI e-EXHIBITION CENTRE**

MEDITATION / UKUZINDLA

Revd Ian Booth, Deputy Vice-Chairperson, Diakonia Council of Churches

Nomabelu Mvambo-Dandala, Executive Director, Diakonia Council of Churches

The congregation is invited to join in praise and worship on arrival from 5.15am /
Amalunga amabandla ayacelwa ukuthi ajoyine ngo 5.15 ekuseni ngenkathi efika.

Thula wazi ngingu Thixo (x3)
Ngiyi Nkos' esindisayo (x3)
Kuwe Baba ngibek' ithemba lam (x3)

Be still and know that I am God (x3)
I am the Lord that healeth Thee (x3)
In Thee, O Lord, I put my trust (x3)

Wees stil en weet Ek is die Heer (x3)
Ek spreek en wind en golwe bedaar (x3)
Ek sal ook jou getrou bewaar (x3)



Jesus remember me when you come into your Kingdom
Jesus, o dink aan my, wanneer u, Heer, in u ryk kom



By night we hasten in darkness
To search for living water
Only our thirst leads us onwards
Only our thirst leads us onwards



Uyingcwele Baba, uyingcwele (x4)
Uphakeme Baba, uphakeme (x4)



O Lord hear my prayer,
O Lord hear my prayer,
When I call answer me.
O Lord hear my prayer,
O Lord hear my prayer
Come and listen to me.

— Musical interlude —



Ukuthula
Kulomhlaba wezono
Igazi lika Jesu
Linyenyez' ukuthula

Peace
in this sinful world
the blood of Christ
whispers peace

Ukuthemba
Kulomhlaba wezono
Igazi lika Jesu
Linyenyez' ukuthemba

Hope
in this sinful world
the blood of Jesus
whisper hope

Ukunqoba
Kulomhlaba wezono
Igazi lika Jesu
Linyenyez' ukunqoba

Victory
in this sinful world
the blood of Jesus
whispers victory



Spirit of God
Descend upon my heart
Wean it from earth
Through all its pulses move
Stoop to my weakness
Mighty as Thou art
And make me love Thee
As I ought



Breathe on me, Breath of God
Fill me with life anew
That I may love what Thou dost love
And do what thou wouldst do

Breathe on me, Breath of God
Till I am wholly Thine
Until this earthly part of me
Glows with Thy fire divine



— Musical interlude —



Spirit of the living God
Fall afresh on me
Spirit of the living God
Fall afresh on me
Melt me
Mould me
Fill me
Use me
Spirit of the living God
Fall afresh on me



In God alone my soul can find rest and peace.
In God, my peace and joy.
Only in God my soul can find its rest, find its rest and peace.



Yehla Moya oyingcwele, usindis' iAfrika (x2)
Usindis' iAfrika (x2)
Yehla Moya oyingcwele, usindis' iAfrika
The Holy Spirit will come down, and Africa will be saved (x2)
And Africa will be saved (x2)
The Holy Spirit will come down, and Africa will be saved



Mon âme se repose'en paix sur Dieu seul.
De lui vient mon salut.
Oui, sur Dieu seul mon âme se repose, se repos'en paix.



— Musical interlude —

WELCOME AND INTRODUCTION / UKWAMUKELA NOKUQALA

Bishop Barry Wood OMI, Chairperson, Diakonia Council of Churches

CORRUPTION REDEEMED THROUGH THE CROSS

The congregation will remain silent while the cross is brought in/
Ibandla lizothula ngesikhathi kungeniswa isiphambano.

HYMNS / ICULO

We thank God for the laws that guide us,
As we build up our common life,
Giving a frame for all our actions,
To find the good and manage strife.

Ukufa koMkhululi wami,
Yikhona ukubonga kwami.
Ngenxa yeNkos' zikude kimi
Lezonto ezathandwa yimi.

Yet law can always be corrupted
To serve the strong against the weak,
Its wisdom lost in twisted reason,
Its simple truth turned to mystique.

Our path to God can thus be twisted,
The temple made a market place,
When rules and language, rites and learning,
Prevent us looking on God's face.

Sengizibon' ezinyaweni
Izipikil', nasezandleni.
Ngimangaliswa enhliz'yweni,
Ngibona uthando olunjena.

God make us fools to follow Jesus,
Count strength and wisdom both as loss,
To judge all laws with Christ as measure,
And find our God upon a cross.



CONFESSION / UKUVUMA IZONO

Revd Margaret Ambler-Moore, Anglican Church, Diocese of Natal

Holy God

For setting our hearts where our earthly treasures lie
For covetousness and lying for personal gain
For stepping on others for selfish ends.

ALL

God, forgive us

For falsehood and unfaithfulness at work
For plotting and executing corrupt deals
For oppressing and exploiting the poor.

ALL

Jesus, forgive us

For seeking power and pomp from status and wealth
For ignoring the tyranny of the small voice within
For refusing to see our neighbour in the poor and outcast.

ALL

Holy Spirit, forgive us

Have mercy on us O God in your enduring grace and mercy:
According to the fullness of your compassion
Blot out our offences.

ALL

Lord, have mercy

Wash us thoroughly from our wickedness
And cleanse us from our sins.

ALL

Lord, have mercy

You that desire truth in the inward parts
O teach us wisdom in the secret places of the heart.

ALL

Christ, have mercy

ALL

**Create in us a clean heart O God
And renew a right Spirit within us,
that we may walk in holiness and integrity.
For Jesus Christ's sake.**

Amen

**The congregation is invited to observe a moment of silence /
*Ibandla liyacelwa ukuba lizindle ngokuthula.***

SCRIPTURE READINGS / UKUFUNDWA KWEZWI

Mark Naicker, Diocesan Education for Life Coordinator

Micah 3:9–11 – read in Afrikaans

Hoor tog dit, hoofde van die huis van Jakob en owerstes van die huis van Israel! Julle wat van die reg 'n afsku het en al wat reg is, verdraai; julle wat Sion bou met bloed en Jerusalem met onreg! Sy hoofde spreek vonnisse uit vir 'n geskenk, en sy priesters gee onderrig vir loon, en sy profete is waarsêers vir geld. Nogtans steun hulle op die Here en sê: Is die Here nie in ons midde nie? Geen onheil sal ons wederveraar nie!

Listen to me, you rulers of Israel, you that hate justice and turn right into wrong. You are building God's city, Jerusalem, on a foundation of murder and injustice. The city's rulers govern for bribes, the priests interpret the Law for pay, the prophets give their revelations for money – and they all claim that the LORD is with them. "No harm will come to us," they say. "The LORD is with us."

Revd Sybil Chetty, Evangelical Lutheran Church of Southern Africa

Psalm 62: 9–12 – read in English

LEADER Human beings are like a puff of breath.
ALL **Put them on the scales, and they weigh nothing;**
LEADER They are lighter than a mere breath,
ALL **Don't put your trust in violence;**
LEADER Don't hope to gain anything by robbery;
ALL **Even if your riches increase,**
LEADER Don't depend on them.
ALL **More than once I have heard God say**
LEADER That power belongs to Him
ALL **And that His love is constant.**
LEADER You yourself, O Lord, reward every one
ALL **According to their deeds.**



HYMN / ICULO

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Mangingagabisi, Nkosi,
Phandle kokubhubha kwakho,
Wonke amagug' akhona,
Ngiwadela ngenxa yakho.

Vir al my skuld het Hy betaal;
Vir my in helle-angs gedaal.
Sy kruis, sy liefde onbegrens,
Ontsluit in my 'n nuwe mens.

Wonk' umcebo enginawo
Bengingenikele ngawo
Ngenxa yothand' olungaka
Mangizenze umhlatshelo

Eugy Mkhize, United Congregational Church of Southern Africa

Matthew 4: 1-11 – read in isiZulu

Khona uJesu waholelwa nguMoya ehlane ukuba alingwe nguSathane. Esezilile ukudla izinsuku ezingamashumi amane nobusuku obungamashumi amane, wagcina walamba. Kwafika umlingi, wathi kuye "Uma uyiNdodana kaNkulunkulu, yisho ukuba lawamatshe abe yizinkwa." Kepha waphendula wathi "Kulotshiwe ukuthi 'Akusinkwa sodwa umuntu ayakuphila ngaso kodwa ngamazwi onke aphuma emlonyeni kaNkulunkulu." Khona uSathane wamthatha, wamyisa emzini ongcwele, wammisa esiqongweni sethempeli, wathi kuye "Uma uyiNdodana kaNkulunkulu, ziphonse phansi, ngokuba kulotshiwe ukuthi 'Uyakuyaleza izingelosi zakhe ngawe, zikuthwale ngezandla, ungaze waqhuzuka etsheni ngonyawo lwakho." UJesu wathi kuye "Kulotshiwe futhi ukuthi ungayilingi iNkosi uNkulunkulu wakho"

USathane wabuye wamyisa entabeni ende kakhulu, wamkhombisa imibuso yonke yezwe nenkazimulo yayo wathi kuye "Konke lokhu ngizakukunika khona, Uma uziwisa phansi, ukhuleke kimi." Khona uJesu wathi kuye "Suka, Sathane, ngokuba kulotshiwe ukuthi: "Wokhuleka eNkosini uNkulunkulu wakho, umkhonze yena yedwa." USathane wayesemshiya, bheka, kwafika izingelosi, zamkhonza.

Then the Spirit led Jesus into the desert to be tempted by the devil.

After spending forty days and forty nights without food, Jesus was

hungry. Then the devil came to him and said, "If you are God's Son, order these stones to turn into bread." But Jesus answered, "The scripture says, 'Human beings cannot live on bread alone, but need every word that God speaks.'" Then the devil took Jesus to Jerusalem, the Holy City, set him on the highest point of the temple, and said to him, "If you are God's Son, throw yourself down, for the scripture says, 'God will give orders to his angels about you; They will hold you up with their hands, so that not even your feet will be hurt on the stones.'" Jesus answered, "But the scripture also says, 'Do not put the Lord your God to the test.'" Then the devil took Jesus to a very high mountain and showed him all the kingdoms of the world in all their greatness. "All this I will give you," the devil said, "if you kneel down and worship me." Then Jesus answered, "Go away, Satan! The scripture says, 'Worship the Lord your God and serve only Him!'" Then the devil left Jesus and angels came and helped him.

SERMON / INTSHUMAYELO

Professor Tinyiko Maluleke, President, South African Council of Churches

Translated summary in isiZulu. / *Intshumayelo efinqqiwe ngokwesizulu.*

Nelisiwe Bam, Vice-Chairperson, Diakonia Council of Churches

HYMN / ICULO

And can it be that I should gain
An interest in the Saviour's blood?
Died He for me who caused His pain?
For me, who Him to death pursued?
Amazing love! How can it be
That Thou my God shouldst die for me?

Refrain *Amazing love! How can it be
That Thou my God shouldst die for me?*

Jesu iqiniso lakho,
Walivuma awagoba
Phambi kwaz' izitha zakho,
Ezasuka zakucola
Kodwa onke lawomanga
Wawahlula wena Jesu

Refrain *Kodwa onke lawomanga
Wawahlula wena Jesu*



Long my imprisoned spirit lay
Fast bound in sin and nature's night
Thine eye diffused a quick'ning ray
I woke – The dungeon flamed with light
My chains fell off, my heart was free
I rose, went forth, and followed Thee

Refrain

Weza wafa ngenxa yalo,
Musindisi oyingcwele
Ukugcwaliseka kwalo
Wena ukushumayele
Kodwa onke lawomanga
Wawahlula wena Jesu

Refrain

No condemnation now I dread
Jesus and all in Him is mine!
Alive in Him, my living Head
And clothed in righteousness divine
Bold I approach th' eternal throne
And claim the crown thru Christ my own

Refrain

PRAYER / UMKHULEKO

Bishop Michael Vorster, Methodist Church of Southern Africa, Natal Coastal District

Jesus Christ our Lord,
Help us to follow you
To break the chain of past wrongs and all corruption;
To become fit to face your coming age.

ALL Christ our Lord, help us to follow you.

Jesus Christ our Lord,
Help us to follow you into the desert,
With you to fast, denying false luxury-values,
Refusing the tempting ways of self indulgence,
The way of success at all costs,
The way of coercive persuasion.

ALL Jesus our Lord, help us to follow you.

Jesus Christ our Lord,
Help us to follow you in untiring ministry
To town and village,
To heal and restore
To cast out demonic forces
Of greed, resentment, communal hatred,
And self-destructive fears – rampant in our lands.

ALL Jesus our Lord, help us to follow you.

Jesus Christ our Saviour
Help us to follow you on the road to Jerusalem,
To set our faces firmly against friendly suggestions
To live a safe, expedient life;
To embrace boldly the way of self-offering
to serve our neighbour and country with honesty and integrity.

ALL Jesus our Saviour, help us to follow you.

Jesus our Redeemer
Help us to follow you even to the cross
To see our hope in your self-spending love;
To die to all within us not born of your love.

ALL Jesus our Redeemer, help us to follow you.

Jesus Christ our Joy and Hope,
Help us to follow you out of the dark tomb;
To share daily in your resurrected life,
To be renewed daily in your image of love,
To serve daily as your new body
Being broken for your world.

ALL Jesus our Joy and Hope, help us to follow you.

Amen

HYMN / ICULO

My God, accept my heart this day
And make it wholly Thine
That I from Thee no more may stray
No more from Thee decline.

Voor Hom wat hang daar aan die kruis,
Val ek as sondaar neer.
Vir al ons sonde is Hy verguis.
Ja Christus is ons Heer!



Let every thought, and work and word
To Thee be ever given
Then life shall be Thy service, Lord
And death the gate of heaven.

Zonk' ezeth' izinyembezi
Azifezi-lutho
Nguwe Nkosi osusayo
Zonk' izono zethu

All glory to Creator be
All glory to the Son
All glory, Holy Ghost, to Thee
While endless ages run.

INTERCESSORY PRAYERS / IMIKHULEKO YOKUNXUSA

The congregation is invited to hold their crosses in their palms /
Ibandla liyacelwa ukuba libambe iziphambano ezincane ngezandla.

Revd Dr Anné Verhoef, Dutch Reformed Church

LEADER When tumultuous voices of the world scream out on every side

ALL **Help me to hear and believe your voice, O God.**

LEADER The world screams, Jacob did it!

Jacob showed favouritism and chose his heir prematurely.

He caused envy and strife between brothers, retaliation and pain. (Genesis 37)

Voice 2: Jesus said, Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow is the road that leads to life and only a few find it. (Mt 7: 13–14)

ALL **Jesus, I hold onto the cross.**

Help me to love without prejudice.

Protect us from favouritism and nepotism.

And help us all to treat our fellow sisters and brothers equally.

LEADER The world screams, Solomon did it!

Solomon's blunder was that as he grew older, accumulating personal wealth became more important than building his country. (1Kings 11: 1–4)

Voice 2: Jesus said, "Do not store up for yourself treasures on earth, where moth and rust destroy and where thieves break in and steal. But store up for yourself, treasures in heaven, where moth and rust do not destroy and where thieves do not break in and steal. For where your treasure is, there your heart will be also." (Mt 6: 19-21)

ALL **Jesus, I hold onto the cross.**

**Help me to understand that wealth and fame may not be the only
by-products of successful leadership.**

Help all in leadership to work for the common good and not for personal gain.

LEADER The world screams, The Sanhedrin did it!
They connived and coerced and condemned. (Mark 14:55, 15:1)

Voice 2: Jesus said, "Father, forgive them. (Luke 23:34)

ALL **Jesus, I hold onto the cross.**
Help us not to plot against the truth,
to devise wicked plans against others,
but to see goodness manifested and nurtured in our midst.

Amen

DIRECTIONS FOR PROCESSION / INCAZELO NGODWENDWE

As people leave for the street procession, the following hymn is sung and a collection is taken towards the costs of the service / *Lapho abantu belungela udwendwe lokuphuma, leligama lohlatshelwa, futhi koqoqwa nomnikelo ukubhekana nezindleko zenkonzo.*

HYMN / ICULO

Nxa ngimbona uMsindisi
Ef' esiphambanweni,
Ngiyilahla yonk' imfuyo.
Nakho ukuzidla kwami.

Ngingephikelele lutho
Oluphambene naye;
Konke engikuthandayo
Ngikudela ngenxa yakhe.

O, bhekan' inhloko yakhe,
Lezozandla nezinyawo!
Yek' uthando, yek' usizi.
Olukhul olungaka!

Ngingayisa ntoni kuye
Efanele ukumbonga?
Anginakho okwanele
Ngiyamnik 'uqobo lwami.



**PROCESSION THROUGH THE STREETS /
INHLABALUHIDE YODWENDWE EMIGWAQWENI**

The cross is carried through the streets to the City Hall in a solemn, silent procession, and people are holding their crosses in their palms in an attitude of meditation. The bells of St Paul's Church are tolled by the Durban Guild of Church Bellringers / *Isiphambano siyothwalwa emigwaqweni kuyiwe ehholo ledolobha, kwihlabaluhide oluthule nolunesizotha, bese abantu bebamba iziphambano ezincane ngokuzindla nokuzifuna. Izinsimbi zasesontweni i-St Paul's ziyoshaywa yiqembu i- Durban Guild of Church Bellringers.*

**SERVICE IN FRONT OF THE CITY HALL /
INKONZO NGAPHAMBI KWEHHOLO LEDOLOBHA**

When the procession reaches the open space in front of the City Hall, the congregation assembles around the cross as indicated by the ushers, and the choir sings / *Ngenkathi udwendwe lufika ebaleni eliphambi kwehholo ledolobha, ibandla liyohlangana ngaphambi kwesiphambano ngokulawulwa ngabalawuli [ushers], bese ikwaya icula.*

HYMN / ICULO

Khangel, uMsindisi wethu
Ebethelw' emthini,
Hayi, uthando olungaka,
Ngokufel' aboni!

Refrain Hayi, iMvana eyophayo
Yahlatshelwa thina;
Hayi, uMmeli wabonayo
Wasimela thina

Yizwa ethi, 'Thethelela
Labababulali;
Abakwazi lokhu, Baba,
Abakwenze kimi

Refrain Wasekhala, 'Thixo wami,
Ungishiyeleni?'
Wagebis' ikhanda lakhe,
Wafa ngenxa yethu.

Refrain Wasuzamazam' umhlaba
Ekufeni kwakhe;
Ilanga lafihlakala,
Aqhephuk' amatshe.

Refrain Bhok' icala lihlawulwe
Ngobuhlungu bakhe,
Nakithina uzwakele
Lowomusa wakhe.

Refrain

FLOWERING OF THE CROSS / UKUBEKWA KWEZIMBALI ESIPHAMBANWENI

People are invited to come up to place a flower on the cross /
Amalunga ebandla ayacelwa ukuba abeke izimbali esiphambanweni.

HYMN / AMACULO

Love divine, all loves excelling,
Joy of heav'n to earth come down,
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.

Jesus, Thou art all compassion,
Pure unbounded love Thou art;
Visit us with Thy salvation,
Enter every trembling heart.

Nkosi yam' ubungithanda
Ekulahlekeni kwam
Nkosi yam, walandela
Futhi emkhondweni wam'
Ngafunyanwa Nkosi yam'

Finish then Thy new creation,
Pure and sinless let us be;
Let us see Thy great salvation,
Perfectly restored in Thee.

Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

Nkosi yam' ilizwi lakho
Lona inkanyiso yam'
Nkosi yam' umusa wakho
Uyinjambuliso yam'
Ngibusiswa Nkosi yam'





O Lord, my God, when I in awesome wonder
Consider all the worlds Thy hands have made.
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed.

Refrain Then sings my soul, my Saviour God, to Thee:
 How great Thou art, how great Thou art.
 Then sings my soul, my Saviour God, to Thee:
 How great Thou art, how great Thou art.

Ngibabaza okwenzileyo Nkosi
Umhlaba lo osenzele wona.
Ezulwini ngibon' izinkanyezi,
Nay' imvula ivel' ezulwini.

Refrain Umoya wami uyakudumisa
 Umukhulu Simakade
 Umoya wami uyakudumisa
 Umukhulu Simakade

And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in.
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.

Refrain

U Seun word mens, in ons gebroke wereld,
Kom vestig Hy sy konings heerskappy.
Hy maak weer reg wat sonde hier geskend het,
Hy bring weer hoop en redding ook vir my.

Refrain Dan moet ek juig, my Redder en my God!
 Hoe groot is U! Hoe groot is U!
 Want deur die hele skepping klink dit saam:
 Hoe groot O Heer, hoe groot U naam!

When Christ shall come with shouts of acclamation
And take me home, what joy shall fill my heart.
Then I shall bow in humble adoration,
And there proclaim, my God, how great Thou art.

Refrain



You gave us Lord, by word and deed,
The way of love your father willed,
That those who go where'er you lead
May find in you a life fulfilled.

Mangithwale izithelo
EzoMoya oyiNgcwele,
Zonke lezi ezenkolo
Nezothando nezoxolo.

And blessed too are those who mourn,
The merciful, the pure of heart,
And those by thirst and hunger torn
That justice hold its rightful part.

Lezi zinto mazikhule
Njalonjal' enhliziyweni
Okwegqabo nokomona
Nento eziphuma khona.

We humbly ask your pardon, Lord;
The ones that hear are all too few
So speak again your healing word
Our sin forgive, our heart renew

AFFIRMATION/ISIVUMO

Cardinal Wilfrid Napier OFM, Archdiocese of Durban

We are called to proclaim the truth so let us now affirm what we believe to be true:

LEADER It is not true that this world and its people are doomed to fall foul to corruption and be lost.

ALL **This is true: Jesus said: "I have come that you might have life in all its abundance."**

LEADER It is not true that we must accept bribery and discrimination, as a way of life.

ALL **This is true: Jesus said: "I have come that you might have life in all its abundance."**



- LEADER** It is not true that violence and hatred, and that war and weapons, are the way to life.
- ALL** **This is true: Jesus said: "I have come that you might have life in all its abundance."**
- LEADER** It is not true that all in power abuse their positions, that all the strong ignore the needs of the vulnerable and that all the rich rob the poor.
- ALL** **This is true: the humble do receive what God promised, when we love God we find wisdom, that mysterious strength is found in weakness. Jesus said: "I have come that you might have life in all its abundance."**
- LEADER** It is not true that our dreams of truth and honesty, the integrity of human dignity, are not meant for this earth, for this history.
- ALL** **This is true: the hour has come, it is now the time for us to wake from sleep, for the night is far gone, the day is at hand. Jesus said: "I have come that you might have life in all its abundance."**

**THE RAISING OF THE FLOWERED CROSS/
UKUPHAKANYISWA KWESIPHAMBANO ESESIFAKWE IZIMBALI**

COMMITMENT / UKUZINIKELA

Bishop Barry Wood OMI, Chairperson, Diakonia Council of Churches

ALL O God, you claim me as your partner,
Respecting me, as an instrument of change
Trusting me, to live with integrity and honesty
tussling with me, as I face my fears and temptations.

O God, support me
As I dare to be vulnerable with you,
Encourage me
As I dare to take risks with you,
So together we can transform our corrupt world.

Amen

BLESSING

Bishop Barry Wood OMI, Chairperson, Diakonia Council of Churches

LEADER Let us never forget
Who we are,
From whom we have come,
And to whom we are called.
And on the journey of return
Let us seek truth together

And act justly,
Being alert to the cause of the poor
And defending the rights of those in need.
In all of this, O God,
Set us free
From clinging insecurely
To things and people and places,
So that the liberty we proclaim for all
Maybe the liberty we know in our hearts.

Amen

THANKS AND ANNOUNCEMENTS/UKUBONGA NEZIMEMEZELO

As people leave, a collection will be taken to cover the costs of the service/
Ngenkathi abantu behlakazeka, kuzoqoqwa umnikelo ukuze kubhekwelwe izindleko zenkonzo.

ACKNOWLEDGEMENTS

Singers — Christoph Baumann and Thulile Zama, Lutheran Church, Umbilo
St Faith's Anglican Choir

Keyboard — Anthony Joseph

Youth Connection Drama directed by Charles Mei,
St Anne's Catholic Church, Sydenham

Tolling of St Paul's Bells — Durban Guild of Church Bellringers

Cross and Banner Bearers

Street-Wise for the Holding Crosses

Donation of flowers for the cross in thanksgiving –
from Nicole, Sedam Govindasamy and Family.





Organised by the **DIAKONIA COUNCIL OF CHURCHES**
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PBO No: 18/11/13/1356 Section 18(1)(a)

The wooden cross you have received today fits into the palm of the hand as an aid to prayer and as a reminder of God's love for each one of us. We pray that you will find strength and added resolve as you replace the cross for any temptation towards corruption in your life.

These crosses were made by members of the Street-Wise Project in Marriannahill, Durban. This project provides destitute young men with hope as they acquire new skills and hope for a better future.

